



3rd Sunday in Ordinary Time

Australia Day

Year C

26 January 2025



St Patrick's Parish
Gympie and Surrounds

Mail:	PO Box 1, Gympie 4570
Ph:	(07) 5490 6880
Email:	gympie@bne.catholic.net.au
Website:	www.stpatsgympie.net.au
FB:	St Patrick's Catholic Parish Gympie



Our Vision

St Patrick's Parish dream is to be a parish where families, and all people, are invited into the full life of our parish.

We aspire to be a parish that is an authentic, faith-nurturing community, where all are welcomed.

We hope to be a parish which is positively open to change and filled with gratitude and hope as we look to the future.

Our Mission

We are a community of disciples formed by our encounter with Jesus, living and sharing the Gospel and welcoming all.



Acknowledgement of Country

The community of St Patrick's Gympie and surrounds acknowledges the traditional custodians of the land on which our parish stands and all other peoples who have made this land home.

We pay our respects to the Gubbi Gubbi people especially the elders past, present and emerging.

Safeguarding

The Archdiocese has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

<https://brisbanecatholic.org.au/safeguarding>

Local Safeguarding Representative; Mr Ian Laherty
Email: lsr.gympie@bne.catholic.net.au
Phone Number: 0460 573 349



Information can be provided to STOPline anonymously.
Phone: 1300 304 550
Email: AOB@stopline.com.au
Online reporting: www.bnecatholic.stoplinereport.com

Celebration of the Word

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed be God,
who enables us, through the Spirit,
Bless the Father and the Son and the Holy Spirit.

Blessed be God for ever.

Introductory Remarks

Today, we, the people of God,
gather to hear and respond to God's word,
to return praise and thanks.

Opening Rite

Before listening to the word,
let us praise the Lord Jesus Christ.

Lord Jesus, you were sent to heal the contrite:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You plead for us at the right hand of the Father:
Lord, have mercy.

Lord, have mercy.

Collect

Let us pray.

Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

Procession of the Word of God
May the Word of God always be heard in this place,
as it unfolds the mystery of Christ before us
and achieves our salvation within the Church.

First Reading

Nehemiah 8:2-6, 8-10

A reading from the book of Nehemiah

They read from the book of Law and they understood what was read.

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people - since he stood higher than all the people - Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah - His Excellency - and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord

your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 18:8-10, 15

R. Your words, Lord, are spirit and life.

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **R.**

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. **R.**

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **R.**

May the spoken words of my mouth,
the thoughts of my heart,
win favour in your sight, O Lord,
my rescuer, my rock! **R.**

Second Reading

1 Corinthians 12:12-30

A reading from the first letter of St Paul to the Corinthians

Together you are Christ's body; but each of you is a different part of it.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it was not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

The word of the Lord.

Thanks be to God.

Gospel Acclamation

cf Luke 4:18

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor
and freedom to prisoners.

Alleluia!

Gospel

Luke 1:1-4; 4:14-21

A reading from the holy Gospel according to Luke

The scriptures were fulfilled on this day.

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.
he has sent me to bring the good news to the poor,
to proclaim liberty to captives
and to the blind new sight,
to set the down trodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Reflection on the Readings *Fr Adrian Farrelly*

Everything written in the texts that come to us as the Old and New Testament is written for a purpose. From the book of Genesis with its story of creation of the world and the human family, the original alienation from God, the story of the people chosen to make God known, the songs of worship in the psalms, the challenges of the prophets, the letters of the New testament writers, and the narratives of the Mark, Luke, Matthew and John, the authors wrote them to instruct, explain and educate.

This process of formation of us as we hear and understand what is written continues to this day. Luke opens his gospel (a new literary genre) with just such an explanation. Theophilus or God-lover stands for all who will read and take to heart what Luke has composed. Luke wanted his readers to know how well founded is the teaching they have received. By the time he wrote forty to fifty years after the death, resurrection and ascension of Jesus there could have been many fanciful stories of the life of Jesus. Luke was highly educated (tradition has he was a doctor) and adopted something of the style of investigative journalism. He spoke to eyewitnesses and those who knew eyewitnesses. Then he published his work. Over the course of this year, apart from the great celebrations from Lent to Pentecost, we shall journey with Jesus, the Word made flesh, as he goes from village to village until in Jerusalem he is silenced with torture and death. The Jesus of Luke's gospel is a Jesus on the move. First in the north of the country and then resolutely he heads south to the climatic events of his passion, death, resurrection, ascension and then the empowering of the followers with the Pentecostal outpouring of the spirit.

The followers realise as a result that they are not just a group of individuals. Thanks to Paul encountering Jesus outside Damascus, the followers realise that Jesus risen not only identifies with them but forms them into a body where all the parts are essential for the world encountering Jesus and allowing him to guide every part of their lives.

This is the last reflection and homily I share with you as parish priest of Gympie parish and surrounds. My starting point when it comes to preaching and reflecting is and always has been asking our Lord what does he want all of us to hear and take on board.

The liturgy is the place where we encounter the person of Jesus. The personal encounter is paramount. We can profess our faith when we speak the words of the creed, but we centre not on beliefs about God, the world, salvation but on a person.

Some people reject religion and go with reason and science as more reliable alternatives. Others deny they are religious but profess to being spiritual without expanding what being spiritual really means.

What is demanded of us and what will see people like us change worlds, big and small, is not reason or science or religion with all its teachings. What changes people is the person of Jesus. Our duty is to immerse ourselves in him through what is recorded in the gospels and letters. Enter discussions with people, debate with them, challenge them about the one he lived like us in all things except sinful self-absorption. Embrace him and become more like him each day.

Profession of Faith

In union with the whole Church, let us profess our faith.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

At the words that follow, up to and including 'and became man', all bow.

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Faithful

Presider: United in Christ, we make our prayers to God our Father in his name.

On this Australia Day, we pray for our nation, asking God to help us become a more just, harmonious and respectful society. **Lord, hear us.**

We pray for people who are persecuted for their religious beliefs, that God will keep them safe and give them the strength to remain faithful. **Lord, hear us.**

We pray for Fr Adrian as he prepares to enter retirement. With much gratitude for his ministry among us, we pray that his retirement may be rich and fulfilling. **Lord, hear us.**

We pray for Fr Rafal, May his journey of faith as our Parish Priest be richly blessed and rewarding. **Lord, hear us.**

For children and teachers returning to school this week, may they begin the year with energy and enthusiasm for the adventure of learning. **Lord, hear us.**

For our parish community, that we may allow God's Word to enter deep within us, enlighten our hearts and free us to live as children of God. **Lord, hear us.**

We pray for those who are sick and those who have died, Johnny Van Den Bergh and Michael Morris. And for those whose anniversaries fall around this time, Geoffrey Davies and Jean Caldwell. May they find comfort and peace in the Lord's presence. **Lord, hear us.**

Presider. We ask these things in Jesus's name. **Amen.**

Proclamation of Praise

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her nothingness;
henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.

Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,

as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

Let us seal our prayer with a sign of fellowship
as we offer one another a sign of peace.

Spiritual Communion

Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

THE CONCLUDING RITES

Blessing

May the God of hope fill us with every joy in believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

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ARCHDIOCESAN MINISTRIES. <https://archdiocesanministries.org.au/>

2025 Jubilee Year of Hope



“Everyone knows what it is to hope,” said Pope Francis. “In the heart of each person, hope dwells as the desire and expectation of good things to come, despite our not knowing what the future may bring. Even so, uncertainty about the future may at times give rise to conflicting feelings, ranging from confident trust to apprehensiveness, from serenity to anxiety, from firm conviction to hesitation and doubt. Often we come across people who are discouraged, pessimistic and cynical about the future, as if

nothing could possibly bring them happiness.

“For all of us, may the Jubilee be an opportunity to be renewed in hope. God’s word helps us find reasons for that hope. Taking it as our guide, let us return to the message that the Apostle Paul wished to communicate to the Christians of Rome,” continued the pope.

The Year of Jubilee follows the Year of Prayer in 2024, which was [declared by the pope on Jan. 21](#). Since then, Pope Francis has urged the faithful to pray for peace, especially amidst the wars in Ukraine, Israel, and Palestine. The Dicastery for Evangelization [released a free “Teach Us to pray” guidebook](#) for the Catholic faithful.

Webcast Celebrations of the Eucharist

ST PATRICK'S Sunday 9.00 am. Live stream:

1. go to the Gympie Parish website – www.stpatsgympie.net.au
2. click on Live Stream button it will redirect you to our Facebook page.
3. If our logo picture is in a red circle click on the logo and it will open the livestream video to watch.

CATHEDRAL OF ST STEPHEN Live stream.

<https://brisbanecatholic.org.au/multimedia/on-demand-web-casts/>

Monday to Friday Masses: 8.00am

Sunday: 8.00 am and 10.00 am

MASS ON TV Channel 10
6 am each Sunday



Parish Staff

Parish Priest Fr Adrian Farrelly & Fr Rafal Rucinski

Youth Coordinator Mr Zac Brauer

Parish Secretary Mrs Brianna Bridges

Parish Associate Mr Tom Bushell

Local Safeguarding Representative Mr Ian Laherty – 0460 573 349

Email: lsr.gympie@bne.catholic.net.au

Pastoral Council Chair Mrs Maureen Rush

Finance Council Mr Ken Garner

Principal St Patrick's Primary Mrs Petrea Hass

St Patrick's College Mr Mark Newton

Parish Office Hours

Monday	8:30am – 1:00pm
Tuesday	8:30am – 1:00pm
Wednesday	8:30am – 1:00pm
Thursday	8:30am – 1:00pm
Friday	8:30am – 1:00pm

Please Note: The office phone will not be attended between 8.30 am to 9.30 am each Thursday as we hold a staff meeting at this time. Please leave a message and we will return your call.



The parish office will be closed on Monday the 27 January for the Australia Day public holiday.

Schedule – All Mass Centres

Sunday Mass

DAY	WEEK 1	WEEK 2 & 5	WEEK 3	WEEK 4
Saturday	Gympie 9:00am Healing Mass Tin Can Bay 5.00 pm	Kandanga 5.00 pm	Widgee 5.00 pm	Tin Can Bay 5.00 pm
Sunday	Rainbow Beach 6:30 am	Gunalda 7:00 am	Tin Can Bay 7:00am	Rainbow Beach 6:30am
Sunday	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am
Sunday	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm

Tin Can Bay Church: The Anglican community celebrate on the 1st & 2nd Sundays 7.30 am

Liturgy of the Word and Holy Communion

DAY	WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5
Saturday		Tin Can Bay 5:00pm			Tin Can Bay 5:00pm
Sunday	Gunalda 7:00am	Rainbow Beach 6:30am	Gunalda 7:00am	Gunalda 7:00am	

Gympie Sunday Ministry Roster

02/02/2025

	9:00am	5:30pm
Welcomer	M Green	M Amba
Commentator	D Griffin	M Newton
Reader 1	B Lipke	P Hass
Reader 2	S O'Brien	N Gruar
Communion Minister	L Newey, E Saunders, I Laherty, Volunteer	C Johnston, E Shields
Power Point	M Stallan	T Hallam
Morning Tea	All Stars	

Morning Tea is provided in Parish Centre after 9:00am Mass. All Welcome

Celebrations of the Eucharist:

St Patrick's Gympie:



St Patrick's Parish
Gympie and Surrounds

Sunday **9:00 am (live-streamed mass).**
 5:30 pm

Monday **7:30 am**

Tuesday **9:00 am**

Wednesday **5:30 pm**

Thursday **7:00 am**

Friday **5:30 pm**

Saturday **9:00 am Healing Mass**



Have you gone *online* and become a registered member of our Parish? All parishioners are invited to register using **Flocknote**, our new, church designed, Australia wide data programme. There are three ways for you to register.

By simply using your phone and this QR code it will take you directly to the parish sign up page. You will receive a emailed confirmation code which will allow you to securely enter your family details.



Alternatively, when you are sitting in front of your computer follow this link:

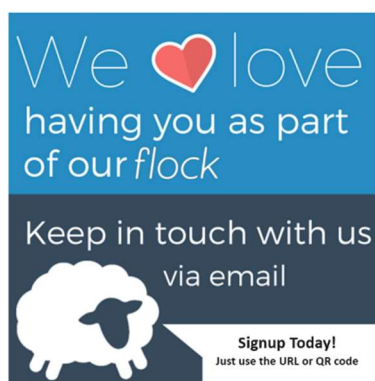
<https://stpatsgympie.flocknote.com/register> and it will also take you to our Parish data page. Feedback tells us that it is an easy process when you are sitting in front of your computer!

If you haven't got a computer or if you have tried and technology has beaten you, then at the entrance to the church you will discover a hard copy of the registration form – please complete it and return it to the parish so that we can register you.

Finally, if you are having trouble or if you have any suggestions please send us a email gympie@bne.catholic.net.au or pop into the Parish Office so we can assist you.

Thanks for registering!

Thanks for being a part of our Parish Family!



Prayers for the Sick

Your prayers are asked for Bob Johnson, Derek Hume, Val Neal, Barbara Reed, David Hamilton, Br Leo Massingham, Ros, John and Lauren Nimmo, Ronelle Asher, Edna O'Brien, Julie Wong, Shaun Kelly, Shirley Bishop, Phillip McGrath, Ena Hehir, Stefan Simonis, Steve Craddock, Charmaine Eva Brown, Terry McKean, Michelle Herwin (Daughter of Kathy & Peter Sproxton), Joan Gracie, Mark Excel Japo SarSaba, Anita Barnes, Adam Asher, Robert Long, Maria Rankin, Robert Baker, Peter Doherty, Noela McCullough, Valmai Alexander, Zara Craddock, Francesca Lawrie (daughter of Suzanne Nistico), Brian Smith, Kellie Williams, Michelle Connell, Lillian Rouse, Mark Thompson, Brett Argar, Maree Walker, Dot & John McCabe, Colin Willison, Judy Garner, Joe Costello, Colleen Raines, Arthur Walker (Diane Dillon's parents) Archie & Veronica Murdoch, Lorraine Pincus, Dianne Comerford-Prime, Gerard Wheeler, Lloyd Ruhle, Kathy Sproxton, Pam Dorman, Wendy Wright, Salvatore Lattuca, Suzanne Atkinson and Bonnie Pearce, Jean O'Brien, Timothy O'Shea, Hermosa Miria Arguilles, Maureen Hillcoat, Stefan Kirkmayer, Helen (Mon's Mum), Darryl Oliver, Karyn Hackney-English, Janet Paulger, John Coombes, Noel Wright, Denise Bigger, Jorse & Feme Mosquida, John & Lucitte Saum, Marian Quinlan Curtin, Tyrell McGrath, John Curtin, Matthew Inglis, Elica Murdoch, Jill O'Brien, Jim Sheil, Pacita Jowier, Meg & Dave Connors, Steven Verity, Margurite Green, Tony Miller.

Prayer: Lord Jesus, who went about doing good and healing all, we ask You to bless our friends who are sick. Give them the strength in body, courage in spirit, and patience in pain. May they recover their health, so that, restored to the parish community, they may joyfully praise Your Name, for You live and reign forever and ever. Amen.

(If you would like your loved one prayed for or taken off the list, please let us know so we can add or delete them to the list above.)



For the Deceased

Let us remember in our prayers those loved ones who have died recently, Johnny Van Den Bergh and those whose anniversaries fall around this time, Geoffrey Davis and Jean Caldwell. May the faithful departed rejoice to see the face of their Saviour.

Financial Support of the Parish

Your financial support of the Gympie Parish is always appreciated and much needed.

Ways to financially support your parish:

Direct debit is the preferred way to support your parish. Direct debits can be deposited into the parish account;

Bank details

Account name - St Patrick's Parish

BSB - 064-786

Account number – 1000 17636

Reference—Name/collections

EFTPOS – Tap and Go

We now have Tap and Go at the back of the church.

Parish Giving App To use the Parish Giving App click onto the QR Code and follow the instruction to make payment.



Cash/Envelopes If you wish to use envelopes, please contact the office on 5490 6880. Place your cash/envelopes on either the first or second collection plate.

Make A Bequest

Many of the church facilities we enjoy today were funded by people generously assisting the parish by making a bequest in their Will. If you would like to make a bequest in your Will, please contact the parish office and we can provide assistance with this.

Containers for Change

We would love to have your unwanted cans and bottles that are supported by the containers for change recycle scheme. The money collected from these donations will help aid sending the younger parishioners to church events.

Simply return your containers to the Containers for change refund points at:

Return-It Glanmire
Shed 4,
4 Smith Street
Glanmire QLD 4570

Return-It Araluen
5 Groves Road
GYMPIE QLD 4570

Please quote member number **C11306796**



Groups

Piety Store

The Piety store will be open most weekends. Opening times are half an hour **before** both Masses. We have a wide selection of religious items to enrich your faith. We are looking for new “shop keepers”!



Lion's International

Community Morning Tea.

Where: The Senior Citizens Centre
When: The second Thursday of every month
Date: **13 March 2025**
Time: 10:00am to 11:30am
Cost: \$5.00 includes morning tea and lucky door prize



Men's Afternoon

Men's afternoon meets the 4th Thursday of every month.

Where: Parish Centre
When: **27 February 2025**
Time: 12:30pm to 2:30pm

All welcome to come along for a chat, a beer, a coffee, a few jokes and a quiz.

Ladies Coffee & Chat Morning Tea

The Ladies morning tea and chat is held on the fourth Friday of the month.

Where: Mining Museum Café.
When: **28 February 2025**

Time: 9.30am start
Cost: Donated by the Gympie Quota Club

If you have any queries please contact Berry Doak on 0427 886 998.

Alcoholics Anonymous

AA meetings are held every Saturday in the Parish Centre from 4:30pm to 6:30pm.

Ministers for Sunday Masses at St Patrick's

Our celebrations need more welcomers, readers, commentators, communion ministers, musicians (every instrument) & singers. Fr Rafal is scouting to see who can take part. You do not need to wait to be asked. If you are willing let them know, or phone the office.

Communion Minister to the Sick

We are looking for volunteers to help give communion to the sick. If you are able to help, please phone the office on 5490 6880.

Heavenly Music

Sing to the Mountains! We're calling all singers and musicians of the Parish to join in our 9am choir. If you can sing, come along. If you can only sing a little, come along. All are welcome. Practice is Sunday Morning at 8:20 in the Parish Centre.

Welcomers, Readers and Special Ministers

We desperately need people to become Readers, Special Minister etc for the 5.30pm masses. If you are interested please call the office on 5490 6880.

Piety Store

If you would like the opportunity to volunteer in the Piety store on Sunday Morning before and after Mass or on Sunday Evening before Mass please contact the parish office as your assistance would be greatly appreciated.

Sacraments

RCIA Journey

Anyone interested in knowing more about the Catholic faith and seeing what happens on the journey is asked to contact the Parish office on 5490 6880.

Baptism

If you would like more information on baptism please call the office on 5490 6880 or email us on gympie@bne.catholic.net.au



A Vocation View

Third Sunday in Ordinary Time



Through the power of the Spirit, Jesus proclaimed his mission. How are you carrying on that mission today? Ponder the possibility of being a deacon, priest, brother or sister.



Scan the QR code to find out more, or call 1300 133 544
www.vocationbrisbane.com

Follow us on socials
@vocationbrisbane



An Atmosphere of Prayer and Communion

The building we gather in for Eucharist is correctly called the house of the Church. It is the house where we, the faithful, gather. The building is important because of the people.

Preparing for Eucharist will differ for each person. Preparing the readings before coming is an excellent practice to adopt. Once in the house with our companion missionary disciples, time spent praying for those who will celebrate the Eucharist with you, for the ministers, the presider is time well spent.

How we pray also differs from person to person. Some join with friends to pray a decade of the rosary, the glorious mysteries. Others quietly reread the scriptures on the newsletter. Others prefer to be present to God in silence.

Many have not seen each other since last Sunday and so will warmly greet them and exchange some news.

We experience silence, group prayer and conversation. While silence is the most important activity, we can accommodate the other activities dear to people. With this in mind, I ask that conversations are moderate and held with a sensitivity to the brothers and sisters with you. Those praying the glorious mysteries, I ask that in St Patrick's you begin 45 minutes before the beginning of mass (8.15 in the morning and 4.45 in the afternoon).

Our overriding concern is that we do all we can to allow us as a community and as individuals to drink deeply all that Our Lord offers us while we are together.

Missions

Palms Australia

If you would like to assist or learn more about Palms Australia please call 02 9560 533 or 0422 472 567, or visit their website - www.palms.org.au.



Scan this QR code to see
requests for teachers abroad
with PALMS AUSTRALIA

Ph: 02 9560 5333 or 0422 472 567



A PROGRAM OF  **Caritas** AUSTRALIA

Si', Pope Francis has now established the Laudato Si' Action Platform with its 7 Goals for 7 sectors over 7 years.

Our Australian Bishops Social Justice Statement 2021-22, 'Cry of the Earth, Cry of the Poor' reinforces the call to care for all creation and invites us to join them in taking action and committing to the Laudato Si goals.

Catholic Earthcare Australia has made it easy for parishes & families to take up the Bishops' invitation by developing a process to assist you on the journey towards these 7 goals and to becoming living Laudato Si' communities. Become a Catholic Earthcare Parish/Family at <https://catholicearthcare.org.au>



Volunteers needed for Centacare Transport Gympie

Centacare Community Services being a social services agency of the Archdiocese of Brisbane, run a friendly Transport Service in the Gympie Region for local vulnerable and isolated people for community access to medical appointments, shopping and social support. Drivers and Driver Support people are particularly in demand at present. Should you be interested please contact Transport Administration Officer, Veronica Murfitt on 07 5430 9365 or email veronica.murfitt@bne.centacare.net.au.

Aid to the Church



One of the major works of *Aid to the Church in Need* is providing transport to priests, sisters, and catechists to reach the faithful, who are often at great distances and must go through difficult terrain. In 2022, ACN provided 1,253 pastoral vehicles. This included 564 cars, 406 bicycles, 252 motorcycles, 16 boats, 11 buses, and 4 trucks for the pastoral work of the Church – particularly in Latin America and Africa. Can you help us supply transport to priests and religious again in 2024? Visit www.aidtochurch.org/transport or scan the QR code to make an offering and learn more.

To make an offering and learn more visit www.aidtochurch.org/monthlyproject or scan the QR code.



Gympie Events



Join us at Gympie's Memorial Park for an inspiring morning of connection, prayer, and a delicious BBQ breakfast.

This year's guest speaker is Arthur Shepherd, Chaplain of Queensland Police and Brisbane Heat, who will share his inspiring story.

Event Details:

Date: Friday 28th February 2025

Time: 6.30am at Memorial Park, River Road Gympie

Cost: \$10.00 Breakfast Meal Ticket

1 x Family Breakfast Meal Ticket - \$40 (Covers families of 5 or more.)

A poster for 'A Celebration of Song' at St Patrick's Church, Gympie. The poster has a yellow background. At the top, it says 'Keep the date, Gympie....' in a cursive font. Below that, 'Sunday, 4th May at 2pm' is written in a bold, blue font. The main title 'A Celebration of Song' is in a large, orange, cursive font. Below the title, there is a treble clef and the text 'Showcasing the choral talents of local choirs in an iconic venue with superb acoustics and natural light'. To the left of this text is a circular logo for 'SET4LIFE Australia' with the text 'Advancing access to healthcare & education for remote communities in Sierra Leone' and 'set4life.org.au'. To the right of the text is a photograph of three young girls in traditional African attire. At the bottom left, it says 'Ph 0488774950'. At the bottom right, there is a yellow banner that says 'Entry \$20'.

Our Country Churches



St Thérèse
Church,
Gunalda

Sacred Heart
Church,
Kandanga





St Vincent De Paul
Church, Widgee

St John Vianney
Church, Tin Can Bay



St Peter the Fisherman Church, Rainbow Beach