

Palm Sunday

Year C

13 April 2025



St Patrick's Parish
Gympie and Surrounds

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Our Vision

St Patrick's Parish dream is to be a parish where families, and all people, are invited into the full life of our parish.

We aspire to be a parish that is an authentic, faith-nurturing community, where all are welcomed.

We hope to be a parish which is positively open to change and filled with gratitude and hope as we look to the future.

Our Mission

We are a community of disciples formed by our encounter with Jesus, living and sharing the Gospel and welcoming all.



Acknowledgement of Country

The community of St Patrick's Gympie and surrounds acknowledges the traditional custodians of the land on which our parish stands and all other peoples who have made this land home.

We pay our respects to the Gubbi Gubbi people especially the elders past, present and emerging.

Safeguarding

The Archdiocese has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

<https://brisbanecatholic.org.au/safeguarding>

Local Safeguarding Representative; Mr Ian Laherty
Email: lsr.gympie@bne.catholic.net.au
Phone Number: 0460 573 349



Information can be provided to STOPline anonymously.
Phone: 1300 304 550
Email: AOB@stopline.com.au
Online reporting: www.bnecatholic.stoplinereport.com

Celebration of the Word

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed be God,
who enables us, through the Spirit,
Bless the Father and the Son and the Holy Spirit.

Blessed be God for ever.

Introductory Remarks

Today, we, the people of God,
gather to hear and respond to God's word,
to return praise and thanks.

Opening Rite

Before listening to the word,
let us praise the Lord Jesus Christ.

Lord Jesus, you were sent to heal the contrite:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You plead for us at the right hand of the Father:
Lord, have mercy.

Lord, have mercy.

Collect

Let us pray.

Almighty ever-living God,
who as an example of humility for the human race to follow
caused our Saviour to take flesh and submit to the Cross,
graciously grant that we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

Procession of the Word of God

May the Word of God always be heard in this place,
as it unfolds the mystery of Christ before us
and achieves our salvation within the Church.

First Reading

Isaiah 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;

I know I shall not be shamed.
The word of the Lord.
Thanks be to God.

Responsorial Psalm

Ps 21:8-9, 17-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **R.**

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. **R.**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **R.**

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' **R.**

Second Reading

Philippians 2:6-11

A reading from the letter of St Paul to the Philippians
He humbled himself to become like us and God raised him on high.

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,

and became as men are,
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death,
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Luke 23:1-49

The passion of our Lord Jesus Christ according to Luke

The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate.

They began their accusation by saying, 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.'
Pilate put to him this question, 'Are you the king of the Jews?' 'It is you who say it' he replied. Pilate then said to the chief priests and the crowd, 'I find no case against

this man.' But they persisted, 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.' When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. 'You brought this man before me' he said 'as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.' But as one man they howled, 'Away with him! Give us Barabbas!' (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back, 'Crucify him! Crucify him!' And for the third time he spoke to them, 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.' But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, "Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if men use the green

wood like this, what will happen when it is dry?' Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said, 'Father forgive them; they do not know what they are doing.' Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, 'Father, into your hands I commit my spirit.' With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said, 'This was a great and good man.' And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

REFLECTION - by Fr Michael Tate —Liturgy Help

Lowly Prince of Peace

Jesus entered Jerusalem, not as a warrior in the tradition of King David as many had hoped for, but riding simply on a donkey. The disciples and the crowd applauded him, but they proved fickle in their support.



On the other hand, Jesus remained steadfast in his commitment to non-violent revolutionary change of the religious and political systems so as to establish the reign of God. Why did he renounce marshalling human and angelic warriors to further his cause?

First, Jesus embodied God-for-us, and God does not want the destruction of those he has created out of love. Second, Jesus had a premonition that an armed revolt would lead to the destruction of Jerusalem and the dispersal of the Jewish people (as occurred in 70AD).

Third, Luke's Gospel recounts that as Jesus laboured up Mount Calvary he turned to some wailing women and said, 'Daughters of Jerusalem, do not weep for me, weep rather for yourselves and for your children.' He knew that they suffer grievously in armed uprising. This is seen in barbaric reality in our own time with women being tortured and raped in campaigns of terror, trafficked into sexual slavery, suffering the loss of sons, husband and lovers.

We could take a moment to pray that the Church of the 21st century, successor of the pacifist Church of the first three centuries, may enter on a new period of reflection on these issues, grappling with the desire to protect the innocent, yet always challenged by the man on a donkey, Divine Prince of Peace.

© Fr Michael Tate; mtate@bigpond.com

Rev Prof Michael Tate graduated in Law from the University of Tasmania in 1968, and in Theology from Oxford University in 1971. He lectured at the University of Tasmania from 1972-78, being Dean of the Faculty of Law in 1977-78. He was a Senator for Tasmania from 1978-93, being Federal Minister for Justice from 1987-93. He served as Ambassador to The Hague and the Holy See from 1993-96. He then returned to Australia and was ordained in May 2000 and has been a parish priest in the Archdiocese of Hobart since then. He is an Honorary Professor of Law at the University of Tasmania where he lectures in International

Profession of Faith

In union with the whole Church, let us profess our faith.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

At the words that follow, up to and including 'and became man', all bow.

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Faithful

Presider: Sisters and brothers, in entering into the mystery of The Passion of Jesus, we reach out in prayer for all whose lives are marked with suffering.

We pray for our Holy Father, Pope Francis, that his health continues to improve, allowing him to shepherd his flock worldwide. **Lord hear us.**

We pray for the Jewish people as they prepare to celebrate Passover. May they bear faithful witness to God's eternal covenant of love, without fear and prejudice. **Lord hear us.**

We pray that the wars in the Holy Land and Ukraine and Sudan cease so that suffering comes to an end and peace is restored for all. May those enduring persecution be sustained in grace and hope. **Lord hear us.**

We pray for one another. May we celebrate the paschal mysteries this week with fresh faith in the liberating love of Jesus Christ. **Lord hear us.**

We pray for catechumens and candidates preparing for the sacraments of initiation, that they will know God's special presence in this final week of their journey to Easter. **Lord hear us.**

We pray for those who are sick and dying, that they can give thanks for the lives they've led and faithfully entrust themselves into God's loving care. **Lord hear us.**

We pray for all the Australians affected by the unusual weather events happening. Especially those confronting the devastating flooding in Western Queensland, and those in South Australia and Victoria dealing with drought and fires. **Lord hear us.**

We pray for all those generous people who come forward in so many ways to assist and help those in these very confronting situations. **Lord hear us.**

We pray for the recently deceased, especially Karen Garner-Hamilton (Ken and Jean Garner's daughter) and Marie Bochow and those whose anniversary of death occurs around this time, May they be raised up with Christ to glorify God forever. **Lord hear us.**

Presider: God, our refuge and our strength, grant that what we ask in faith we may truly obtain. Through Christ our Lord.

Proclamation of Praise

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her nothingness;
henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.

Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

For the kingdom,

**the power and the glory are yours
now and for ever.**

Sign of Peace

Let us seal our prayer with a sign of fellowship
as we offer one another a sign of peace.

Spiritual Communion

Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

THE CONCLUDING RITES

Blessing

May the God of hope fill us with every joy in believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

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ARCHDIOCESAN MINISTRIES. <https://archdiocesanministries.org.au/>

2025 Jubilee Year of Hope



“Everyone knows what it is to hope,” said Pope Francis. “In the heart of each person, hope dwells as the desire and expectation of good things to come, despite our not knowing what the future may bring. Even so, uncertainty about the future may at times give rise to conflicting feelings, ranging from confident trust to apprehensiveness, from serenity to anxiety, from firm conviction to hesitation and doubt. Often we come across people who are discouraged, pessimistic and cynical about the future, as if nothing could possibly bring them happiness.

“For all of us, may the Jubilee be an opportunity to be renewed in hope. God’s word helps us find reasons for that hope. Taking it as our guide, let us return to the message that the Apostle Paul wished to communicate to the Christians of Rome,” continued the pope.

The Year of Jubilee follows the Year of Prayer in 2024, which was [declared by the pope on Jan. 21](#). Since then, Pope Francis has urged the faithful to pray for peace, especially amidst the wars in Ukraine, Israel, and Palestine. The Dicastery for Evangelization [released a free “Teach Us to pray” guidebook](#) for the Catholic faithful.

Webcast Celebrations of the Eucharist

ST PATRICK'S Sunday 9.00 am. Live stream:

1. go to the Gympie Parish website – www.stpatsgympie.net.au
2. click on Live Stream button it will redirect you to our Facebook page.
3. If our logo picture is in a red circle click on the logo and it will open the livestream video to watch.

CATHEDRAL OF ST STEPHEN Live stream.

<https://brisbanecatholic.org.au/multimedia/on-demand-web-casts/>

Monday to Friday Masses: 8.00am

Sunday: 8.00 am and 10.00 am

MASS ON TV Channel 10
6 am each Sunday



Parish Staff

Parish Priest Fr Rafal Rucinski

Youth Coordinator Mr Zac Brauer

Parish Secretary Mrs Brianna Bridges

Parish Associate Mr Tom Bushell

Local Safeguarding Representative Mr Ian Laherty – 0460 573 349

Email: lsr.gympie@bne.catholic.net.au

Pastoral Council Chair Mrs Maureen Rush

Finance Council Mr Ken Garner

Principal St Patrick's Primary Mrs Petrea Hass

St Patrick's College Mr Mark Newton

Parish Office Hours

Monday	8:30am – 1:00pm
Tuesday	8:30am – 1:00pm
Wednesday	8:30am – 1:00pm
Thursday	8:30am – 1:00pm
Friday	8:30am – 1:00pm

Please Note: The office phone will not be attended between 8.30 am to 9.30 am each Thursday as we hold a staff meeting at this time. Please leave a message and we will return your call.

Parish Office Closed



Good Friday



Easter Monday

Schedule – All Mass Centres

Sunday Mass

DAY	WEEK 1	WEEK 2 & 5	WEEK 3	WEEK 4
Saturday	Gympie 9:00am Healing Mass Tin Can Bay 5.00 pm	Kandanga 5.00 pm	Widgee 5.00 pm	Tin Can Bay 5.00 pm
Sunday	Rainbow Beach 6:30 am	Gunalda 7:00 am	Tin Can Bay 7:00am	Rainbow Beach 6:30am
Sunday	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am
Sunday	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm

Tin Can Bay Church: The Anglican community celebrate on the 1st & 2nd Sundays 7.30 am

Liturgy of the Word and Holy Communion

DAY	WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5
Saturday		Tin Can Bay 5:00pm			Tin Can Bay 5:00pm
Sunday	Gunalda 7:00am	Rainbow Beach 6:30am	Gunalda 7:00am	Gunalda 7:00am	

Gympie Ministry Roster Holy Week

Thursday Lord's Supper – 17/04/2024 7:00pm	
Welcomer	M Amba & A Jomy
Commentator	M Calvert
Reader 1	T Hallam
Reader 2	J O'Brien
Communion Minister	A Towner, E Shields, I Rodrigues, C Johnston, N Gambling, Volunteer x 2
Oil Carriers	S Calvert, A Calvert, F Calvert
Feet Washed	J O'Shea, B Doak, L Newey, A Osborn, B Baxter, P Norris, F Calvert, N Gambling, F Skinner, J Sebastian, B Lipke, D Curtain
Power Point	N Gruar
Friday Passion of the Lord – 18/04/2024 3:00PM	
Welcomer	M Amba, Volunteer
Commentator	M Calvert
Reader 1	J O'Brien
Reader 2	M Norris
Gospel Readers	M Newton, T Hallam, Choir
Communion Ministers	L Newey, E Shields, J O'Shea
Power Point	N Gruar
Saturday Easter Vigil in the Holy Night – 19/04/2025 7:00PM	
Welcomer	M Amba, A Jomy
Commentator	Volunteer
Reader 1	I Laherty
Reader 2	T Hallam
Reader 3	M Rush
Reader 4	M Norris
Communion Minister	E Shields, J O'Shea, I Rodrigues, A Towner, D Curtain, L Newey, Volunteer
Power Point	N Gruar

Easter Sunday – 20/04/2025 9:00am

Welcomer	R Saunders, S Vale
Commentator	C Cash
Reader 1	S Hayes
Reader 2	B Lipke
Communion Minister	A Towner, E Saunders, P Dillon, D Curtain, L Newey, N Gambling
Power Point	A Jomy
Morning Tea	Hilltop Ramblers

Celebrations of the Eucharist:

St Patrick's Gympie:



St Patrick's Parish
Gympie and Surrounds

Sunday	9:00 am (live-streamed mass). 5:30 pm
Monday	7:30 am
Tuesday	9:00 am
Wednesday	5:30 pm
Thursday	7:00pm
Friday	3:00pm
Saturday	7:00pm



Have you gone *online* and become a registered member of our Parish? All parishioners are invited to register using **Flocknote**, our new, church designed, Australia wide data programme. There are three ways for you to register.

By simply using your phone and this QR code it will take you directly to the parish sign up page. You will receive a emailed confirmation code which will allow you to securely enter your family details.



Alternatively, when you are sitting in front of your computer follow this link:

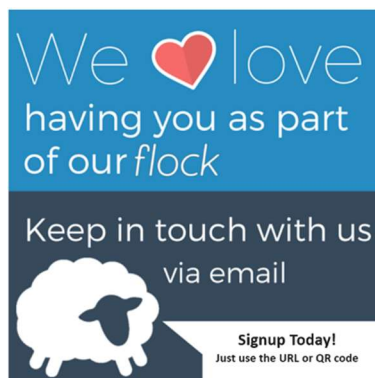
<https://stpatsgympie.flocknote.com/register> and it will also take you to our Parish data page. Feedback tells us that it is an easy process when you are sitting in front of your computer!

If you haven't got a computer or if you have tried and technology has beaten you, then at the entrance to the church you will discover a hard copy of the registration form – please complete it and return it to the parish so that we can register you.

Finally, if you are having trouble or if you have any suggestions please send us a email gympie@bne.catholic.net.au or pop into the Parish Office so we can assist you.

Thanks for registering!

Thanks for being a part of our Parish Family!



Prayers for the Sick

Your prayers are asked for Bob Johnson, Derek Hume, Val Neal, Barbara Reed, David Hamilton, Br Leo Massingham, Ros, John and Lauren Nimmo, Ronelle Asher, Edna O'Brien, Julie Wong, Shaun Kelly, Shirley Bishop, Phillip McGrath, Stefan Simonis, Steve Craddock, Charmaine Eva Brown, Terry McKean, Michelle Herwin (Daughter of Kathy & Peter Sproxton), Joan Gracie, Mark Excel Japo SarSaba, Anita Barnes, Adam Asher, Robert Long, Maria Rankin, Robert Baker, Peter Doherty, Noela McCullough, Valmai Alexander, Zara Craddock, Francesca Lawrie (daughter of Suzanne Nistico), Brian Smith, Kellie Williams, Michelle Connell, Lillian Rouse, Mark Thompson, Brett Argar, Maree Walker, Dot & John McCabe, Colin Willison, Judy Garner, Joe Costello, Colleen Raines, Arthur Walker (Diane Dillon's parents) Archie & Veronica Murdoch, Lorraine Pincus, Dianne Comerford-Prime, Gerard Wheeler, Lloyd Ruhle, Kathy Sproxton, Pam Dorman, Wendy Wright, Salvatore Lattuca, Suzanne Atkinson and Bonnie Pearce, Jean O'Brien, Timothy O'Shea, Hermosa Miria Arguilles, Maureen Hillcoat, Stefan Kirkmayer, Helen (Mon's Mum), Darryl Oliver, Karyn Hackney-English, Janet Paulger, John Coombes, Denise Bigger, Jorse & Feme Mosquida, John & Lucitte Saum, Marian Quinlan Curtin, Tyrell McGrath, John Curtin, Matthew Inglis, Elica Murdoch, Jill O'Brien, Jim Sheil, Pacita Jowier, Meg & Dave Connors, Steven Verity, Margurite Green, Tony Miller, Dave Gruar, Enid Carroll.

Prayer: Lord Jesus, who went about doing good and healing all, we ask You to bless our friends who are sick. Give them the strength in body, courage in spirit, and patience in pain. May they recover their health, so that, restored to the parish community, they may joyfully praise Your Name, for You live and reign forever and ever. Amen.

(If you would like your loved one prayed for or taken off the list, please let us know so we can add or delete them to the list above.)



For the Deceased

Let us remember in our prayers those loved ones who have died recently, Karen Garner-Hamilton and Marie Bochow. And those whose anniversaries fall around this time. May the faithful departed rejoice to see the face of their Saviour.

Financial Support of the Parish

Your financial support of the Gympie Parish is always appreciated and much needed.

Ways to financially support your parish:

Direct debit is the preferred way to support your parish. Direct debits can be deposited into the parish account;

Bank details

Account name - St Patrick's Parish

BSB - 064-786

Account number – 1000 17636

Reference—Name/collections

EFTPOS – Tap and Go

We now have Tap and Go at the back of the church.

Parish Giving App To use the Parish Giving App click onto the QR Code and follow the instruction to make payment.



Cash/Envelopes If you wish to use envelopes, please contact the office on 5490 6880. Place your cash/envelopes on either the first or second collection plate.

Make A Bequest

Many of the church facilities we enjoy today were funded by people generously assisting the parish by making a bequest in their Will. If you would like to make a bequest in your Will, please contact the parish office and we can provide assistance with this.

Containers for Change

We would love to have your unwanted cans and bottles that are supported by the containers for change recycle scheme. The money collected from these donations will help aid sending the younger parishioners to church events.

Simply return your containers to the Containers for change refund points at:

Return-It Glanmire
Shed 4,
4 Smith Street
Glanmire QLD 4570

Return-It Araluen
5 Groves Road
GYMPIE QLD 4570

Please quote member number **C11306796**

Remember to remove the bottle caps as these are not recyclable.



Groups

Lion's International

Community Morning Tea.



Where: The Senior Citizens Centre
When: The second Thursday of every month
Date: **8 May 2025**
Time: 10:00am to 11:30am
Cost: \$5.00 includes morning tea and lucky door prize

Men's Afternoon

Men's afternoon meets the 4th Thursday of every month.

Where: Parish Centre
When: **24 April 2025**
Time: 12:30pm to 2:30pm

All welcome to come along for a chat, a beer, a coffee, a few jokes and a quiz.

Alcoholics Anonymous

AA meetings are held every Saturday in the Parish Centre
from 4:30pm to 6:30pm.

Ministers for Sunday Masses at St Patrick's

Our celebrations need more welcomers, readers, commentators, communion ministers, musicians (every instrument) & singers. Fr Rafal is scouting to see who can take part. You do not need to wait to be asked. If you are willing let them know, or phone the office.

Communion Minister to the Sick

We are looking for volunteers to help give communion to the sick. If you are able to help, please phone the office on 5490 6880.

Heavenly Music

Sing to the Mountains! We're calling all singers and musicians of the Parish to join in our 9am choir. If you can sing, come along. If you can only sing a little, come along. All are welcome. Practice is Sunday Morning at 8:20 in the Parish Centre.

Welcomers, Readers and Special Ministers

We desperately need people to become Readers, Special Minister etc for the 5.30pm masses. If you are interested please call the office on 5490 6880.

Piety Store

If you would like the opportunity to volunteer in the Piety store on Sunday Morning before and after Mass or on Sunday Evening before Mass please contact the parish office as your assistance would be greatly appreciated.

Sacraments

RCIA Journey

Anyone interested in knowing more about the Catholic faith and seeing what happens on the journey is asked to contact the Parish office on 5490 6880.

Baptism

If you would like more information on baptism please call the office on 5490 6880 or email us on gympie@bne.catholic.net.au



A Vocation View

Palm Sunday of the Passion of the Lord – C/1



Surrender your life to God. You are promised eternal life. (Luke 22:14- 23:56)



Scan the QR code to find out more, or call 1300 133 544
www.vocationbrisbane.com

Follow us on socials
@vocationbrisbane



An Atmosphere of Prayer and Communion

The building we gather in for Eucharist is correctly called the house of the Church. It is the house where we, the faithful, gather. The building is important because of the people.

Preparing for Eucharist will differ for each person. Preparing the readings before coming is an excellent practice to adopt. Once in the house with our companion missionary disciples, time spent praying for those who will celebrate the Eucharist with you, for the ministers, the presider is time well spent.

How we pray also differs from person to person. Some join with friends to pray a decade of the rosary, the glorious mysteries. Others quietly reread the scriptures on the newsletter. Others prefer to be present to God in silence.

Many have not seen each other since last Sunday and so will warmly greet them and exchange some news.

We experience silence, group prayer and conversation. While silence is the most important activity, we can accommodate the other activities dear to people. With this in mind, I ask that conversations are moderate and held with a sensitivity to the brothers and sisters with you. Those praying the glorious mysteries, I ask that in St Patrick's you begin 45 minutes before the beginning of mass (8.15 in the morning and 4.45 in the afternoon).

Our overriding concern is that we do all we can to allow us as a community and as individuals to drink deeply all that Our Lord offers us while we are together.

Missions



Palm Sunday
12th and 13th of April 2025

As Project Compassion 2025 draws to a close for another year, we want to extend our heartfelt gratitude for your generous support throughout this Lenten Season.

This year, we shared the inspiring stories of 3 individuals whose lives have been transformed through your compassion and generosity.

But the work isn't done yet. There is still time to donate! Together, we can *Unite Against Poverty* and help transform lives this Lent.



Please donate today.

You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: caritas.org.au/project-compassion Or by calling: 1800 024 413

Palms Australia

If you would like to assist or learn more about Palms Australia please call 02 9560 533 or 0422 472 567, or visit their website - www.palms.org.au.



Scan this QR code to see
requests for teachers abroad
with PALMS AUSTRALIA

Ph: 02 9560 5333 or 0422 472 567



Si', Pope Francis has now established the Laudato Si' Action Platform with its 7 Goals for 7 sectors over 7 years.

A PROGRAM OF  **Caritas** AUSTRALIA

Our Australian Bishops Social Justice Statement 2021-22, 'Cry of the Earth, Cry of the Poor' reinforces the call to care for all creation and invites us to join them in taking action and committing to the Laudato Si goals.

Catholic Earthcare Australia has made it easy for parishes & families to take up the Bishops' invitation by developing a process to assist you on the journey towards these 7 goals and to becoming living Laudato Si' communities. Become a Catholic Earthcare Parish/Family at <https://catholicearthcare.org.au>



Volunteers needed for Centacare Transport Gympie

Centacare Community Services being a social services agency of the Archdiocese of Brisbane, run a friendly Transport Service in the Gympie Region for local vulnerable and isolated people for community access to medical appointments, shopping and social support. Drivers and Driver Support people are particularly in demand at present. Should you be interested please contact Transport Administration Officer, Veronica Murfitt on 07 5430 9365 or email veronica.murfitt@bne.centacare.net.au.

Aid to the Church



One of the major works of *Aid to the Church in Need* is providing transport to priests, sisters, and catechists to reach the faithful, who are often at great distances and must go through difficult terrain. In 2022, ACN provided 1,253 pastoral vehicles. This included 564 cars, 406 bicycles, 252 motorcycles, 16 boats, 11 buses, and 4 trucks for the pastoral work of the Church – particularly in Latin America and Africa. Can you help us supply transport to priests and religious again in 2024? Visit www.aidtochurch.org/transport or scan the QR code to make an offering and learn more.

To make an offering and learn more visit www.aidtochurch.org/monthlyproject or scan the QR code.



Events

Easter Triduum

2025

17th April

MAUNDY THURSDAY

7:00PM GYMPIE

Mass of the Lord's Supper with

washing of the feet and

adoration afterward until

10:00PM

18th April

GOOD FRIDAY

CELEBRATION OF THE PASSION OF THE LORD

3:00PM GYMPIE & TIN CAN BAY

STATIONS OF THE CROSS

9:00AM WIDGEE

9:30AM KANDANGA

10:00AM RAINBOW BEACH

10:00AM GYMPIE, TIN CAN BAY & GUNALDA

19th April

HOLY SATURDAY

EASTER VIGIL - **7:00PM GYMPIE**

20th April

EASTER SUNDAY

6:30AM - RAINBOW BEACH

9:00AM - GYMPIE



St Patrick's Parish
Gympie and Surrounds



Anglican Church
Gympie & Region

with **Gympie Strings** 

presents
Flute quartet
with Mozart soloist
Maria Brereton



Liebesleid by Fritz Kreisler
Skaters waltz by Emil Waldteufel
Teddy bears' picnic and more.

Sunday, 13th April
at 4 pm

In St Peter's Church - Cnr Amy St &
Lady Mary Tce, Gympie

Entry: Gold coin donation to benefit Gympie Strings
Light refreshments to follow.

Keep the date. Gympie....

Sunday, 4th May at 2pm

A Celebration of Song

 Showcasing the choral talents
of local choirs in an iconic venue with
superb acoustics and natural light 

...presented by...



**St Patrick's Church,
Gympie**

Entry \$20



Ph 0488774950

You're invited to join

PADDY'S playgroup

Each Friday
(Term Time)
9.00am - 10.30am

**In St Patrick's Parish
Centre (beside Church)**



**Brisbane
Catholic
Education**

Learning • Challenging • Inspiring

 A Brisbane Catholic Education School

*It's free & any parents/caregivers & their Under 5 child/ren are welcome to come!
It's all about FRIENDSHIP! Enjoy a range of activities to promote building positive
connections.*

*Why PLAY? As a parent being part of a community activity can help you build
positive connections. Children will have fun, make friends and grow their social skills.*

what is God's plan for me?



Applications open for 2025

Spiritual Exercises in Daily Life

Nourishment

Discernment

Clarity

Freedom

Are you seeking deeper connection with God
and insight into God's plan for your life?

The Spiritual Exercises of St Ignatius Loyola may be an option for you.

This personalised program allows you to contemplate God's love and intentions for you through daily prayer and reflection. The 30-35 week journey includes weekly face-to-face or online conversations with a skilled Ignatian Spiritual Director.

There are no prerequisites, and the retreat can be started as early as February 2025.

To learn more or to register, please contact us at:

PHONE 1300 392 636 or EMAIL info@jisa.org.au



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ABN 91 637 748 906, 1300 EXAMEN (1300-392-636), info@jisa.org.au

Jesuit and Ignatian Spirituality Australia acknowledges that we walk upon the traditional lands of First Nations peoples. We pay our respects to them and recognise the continuing gift of their cultures to the life and spirit of Australia.

Our Country Churches



St Thérèse
Church,
Gunalda

Sacred Heart
Church,
Kandanga





St Vincent De Paul
Church, Widgee

St John Vianney
Church, Tin Can Bay



St Peter the Fisherman Church, Rainbow Beach