



# The Most Holy Body and Blood of Christ

## Corpus Christi

### Year C

15 June 2025



**St Patrick's Parish**  
*Gympie and Surrounds*



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FB: St Patrick's Catholic Parish Gympie



## Our Vision

St Patrick's Parish dream is to be a parish where families, and all people, are invited into the full life of our parish.

We aspire to be a parish that is an authentic, faith-nurturing community, where all are welcomed.

We hope to be a parish which is positively open to change and filled with gratitude and hope as we look to the future.

## Our Mission

We are a community of disciples formed by our encounter with Jesus, living and sharing the Gospel and welcoming all.

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# Safeguarding

The Archdiocese has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

<https://brisbanecatholic.org.au/safeguarding>

**Local Safeguarding Representative;** Mr Ian Laherty  
**Email:** [lsr.gympie@bne.catholic.net.au](mailto:lsr.gympie@bne.catholic.net.au)  
**Phone Number:** 0460 573 349



**Information can be provided to STOPline anonymously.**  
**Phone:** 1300 304 550  
**Email:** [AOB@stopline.com.au](mailto:AOB@stopline.com.au)  
**Online reporting:** [www.bnecatholic.stoplinereport.com](http://www.bnecatholic.stoplinereport.com)

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## Acknowledgement of Country

The community of St Patrick's Gympie and surrounds acknowledges the traditional custodians of the land on which our parish stands and all other peoples who have made this land home. We pay our respects to the Gubbi Gubbi people especially the elders past, present and emerging.

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# *Celebration of the Word*

## **Greeting**

In the name of the Father, and of the Son,  
and of the Holy Spirit.

## **Amen.**

Blessed be God,  
who enables us, through the Spirit,  
Bless the Father and the Son and the Holy Spirit.

## **Blessed be God for ever.**

## **Introductory Remarks**

Today, we, the people of God,  
gather to hear and respond to God's word,  
to return praise and thanks.

## **Opening Rite**

Before listening to the word,  
let us praise the Lord Jesus Christ.

Lord Jesus, you were sent to heal the contrite:  
Lord, have mercy.

Lord, have mercy.

You came to call sinners:  
Christ, have mercy.

Christ, have mercy.

You plead for us at the right hand of the Father:  
Lord, have mercy.

Lord, have mercy.

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### **Collect**

Let us pray.

O God, who in this wonderful Sacrament  
have left us a memorial of your Passion,  
grant us, we pray,  
so to revere the sacred mysteries of your Body and Blood  
that we may always experience in ourselves  
the fruits of your redemption.  
Who live and reign with God the Father  
in the unity of the Holy Spirit,  
God, for ever and ever.

Amen.

### **THE LITURGY OF THE WORD**

#### **Procession of the Word of God**

May the Word of God always be heard in this place,  
as it unfolds the mystery of Christ before us  
and achieves our salvation within the Church.

#### **First Reading**

Genesis 14:18-20

A reading from the book of Genesis

*Melchizedek brought bread and wine.*

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

'Blessed be Abraham by God Most High, creator of heaven and earth,  
and blessed be God Most High for handing over your enemies to you.'

And Abraham gave him a tithe of everything.

The word of the Lord.

**Thanks be to God.**

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## Responsorial Psalm

Ps 109:1-4

**R.** You are a priest for ever,  
in the line of Melchizedek.

The Lord's revelation to my Master:  
'Sit on my right:  
I will put your foes beneath your feet.' **R.**

The Lord will send from Zion  
your sceptre of power:  
rule in the midst of all your foes. **R.**

A prince from the day of your birth  
on the holy mountains;  
from the womb before the daybreak I begot you. **R.**

The Lord has sworn an oath he will not change.  
'You are a priest for ever,  
a priest like Melchizedek of old.' **R.**

## Second Reading

1 Corinthians 11:23-26

A reading from the first letter of St Paul to the Corinthians

*Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.*

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.  
**Thanks be to God.**



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## **Gospel Acclamation**

John 6:51-52

### **Sequence**

Sing forth, O Zion, sweetly sing  
The praises of thy Shepherd-King,  
In hymns and canticles divine;  
Dare all thou canst, thou hast no song  
Worthy his praises to prolong,  
So far surpassing powers like thine.

Today no theme of common praise  
Forms the sweet burden of thy lays -  
The living, life-dispensing food -  
That food which at the sacred board  
Unto the brethren twelve our Lord  
His parting legacy bestowed.

Then be the anthem clear and strong,  
Thy fullest note, thy sweetest song,  
The very music of the breast:  
For now shines forth the day sublime  
That brings remembrance of the time  
When Jesus first his table blessed.

Within our new King's banquet-hall  
They meet to keep the festival  
That closed the ancient paschal rite:  
The old is by the new replaced;  
The substance hath the shadow chased;  
And rising day dispels the night.

Christ willed what he himself had done  
Should be renewed while time should run,  
In memory of his parting hour:  
Thus, tutored in his school divine,  
We consecrate the bread and wine;  
And lo - a Host of saving power.

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This faith to Christian men is given -  
Bread is made flesh by words from heaven:  
Into his blood the wine is turned:  
What though it baffles nature's powers  
Of sense and sight? This faith of ours  
Proves more than nature e'er discerned.

Concealed beneath the two-fold sign,  
Meet symbols of the gifts divine,  
There lie the mysteries adored:  
The living body is our food;  
Our drink the ever-precious blood;  
In each, one undivided Lord.

Not he that eateth it divides  
The sacred food, which whole abides  
Unbroken still, nor knows decay;  
Be one, or be a thousand fed,  
They eat alike that living bread  
Which, still received, ne'er wastes away.

The good, the guilty share therein,  
With sure increase of grace or sin,  
The ghostly life, or ghostly death:  
Death to the guilty; to the good  
Immortal life. See how one food  
Man's joy or woe accomplisheth.

We break the Sacrament, but bold  
And firm thy faith shall keep its hold,  
Deem not the whole doth more enfold  
Than in the fractured part resides  
Deem not that Christ doth broken lie,  
'Tis but the sign that meets the eye,  
The hidden deep reality  
In all its fullness still abides.

Behold the bread of angels, sent  
For pilgrims in their banishment,  
The bread for God's true children meant,  
That may not unto dogs be given:



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Oft in the olden types foreshowed;  
In Isaac on the altar bowed,  
And in the ancient paschal food,  
And in the manna sent from heaven.

Come then, good shepherd, bread divine,  
Still show to us thy mercy sign;  
Oh, feed us still, still keep us thine;  
So may we see thy glories shine  
In fields of immortality;

O thou, the wisest, mightiest, best,  
Our present food, our future rest,  
Come, make us each thy chosen guest,  
Co-heirs of thine, and comrades blest  
With saints whose dwelling is with thee.

Alleluia, alleluia!  
I am the living bread from heaven, says the Lord;  
whoever eats this bread will live for ever.  
Alleluia!

### **Gospel**

Luke 9:11-17

A reading from the holy Gospel according to Luke

*They all ate and were filled.*

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

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The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## **REFLECTION by Fr Michael Tate – Liturgy Help**

### **Tasting the Future**

The feeding of the five thousand in today's Gospel is one of those anticipatory sharings in the heavenly banquet of the age to come.

We say this feeding is miraculous, and it was. A major part of the miracle is in the transformation of the Twelve. Our Lord did not personally feed the five thousand. He required his followers to get involved in alleviating hunger: '*You* give them something to eat,' rather than leaving the crowd to fend for themselves, or resort to market economics. When they shared the food he had blessed, the miracle of the hospitality of God was multiplied throughout the crowd – extravagantly.

And so Our Lord gave his followers and the crowd a real taste of the future generosity of God in the heavenly banquet. But, it would not have happened had the inner groups of disciples not shared Jesus' vision and got involved in what seemed to be an impossible task.

The Last Supper was the greatest anticipatory meal which Our Lord shared with his disciples. And, at Mass, we are eating and drinking the *glorified* humanity of our *Risen* Lord Jesus Christ: the life of the future.

We could pause for a moment to identify the myriad of hungers in this world and resolve to fulfil Our Lord's Command: '*You* give them something to eat'! so that Divine Generosity might transform human history.

© Fr Michael Tate; [mtate@bigpond.com](mailto:mtate@bigpond.com)

Rev Prof Michael Tate graduated in Law from the University of Tasmania in 1968, and in Theology from Oxford University in 1971. He lectured at the University of Tasmania from 1972-78, being Dean of the Faculty of Law in 1977-78. He was a Senator for Tasmania from 1978-93, being Federal Minister for Justice from 1987-93. He served as Ambassador to The Hague and the Holy See from 1993-96. He then returned to Australia and was ordained in May 2000 and has been a parish priest in the Archdiocese of Hobart since then. He is an Honorary Professor of Law at the University of Tasmania where he lectures in International Humanitarian Law.

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## **Profession of Faith**

In union with the whole Church, let us profess our faith.

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,**

***At the words that follow, up to and including 'and became man', all bow.***

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

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## **Prayer of the Faithful**

Presider: Our God gives us all we need in abundance. Let us now make our needs known to our loving God.

For all Church leaders, that they may inspire us by their words and their example of service to be the body of Christ for our families, friends and communities.

**Lord hear us.**

For parents of children with a disability or on-going health issue: may receive the support they need and know that God is with them in their struggles. **Lord hear us.**

For all the children making their First Communion today, may they be strengthened in their faith and may they be supported in their journey by their Christian families and our St Patrick's Community who warmly welcomes them. **Lord hear us.**

For members of the St Vincent de Paul Society: may they be given generous support of their service to those in need in our community especially during this time of the Winter Appeal. **Lord hear us.**

For all who are unable to share in the Eucharist, particularly those who are persecuted for their faith, that the word of God and the love of fellow Christians may give them strength and courage. **Lord hear us.**

For the recently deceased Anne McCarthy and for those whose anniversary of death occurs around this time that they may be made welcome at the banquet of eternal life. **Lord hear us.**

Presider: Heavenly Father, may your love reach out and touch all those in need of your presence. We offer these prayers to you through Jesus Christ our Lord.

## **Proclamation of Praise**

My soul glorifies the Lord,  
my spirit rejoices in God, my Saviour.  
He looks on his servant in her nothingness;  
henceforth all ages will call me blessed.  
The Almighty works marvels for me.  
Holy his name!  
His mercy is from age to age,  
on those who fear him.

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He puts forth his arm in strength  
and scatters the proud-hearted.  
He casts the mighty from their thrones  
and raises the lowly.  
He fills the starving with good things,  
sends the rich away empty.  
He protects Israel, his servant,  
remembering his mercy,  
the mercy promised to our fathers,  
to Abraham and his sons forever.

### **Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

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### **Sign of Peace**

Let us seal our prayer with a sign of fellowship  
as we offer one another a sign of peace.

### **Spiritual Communion**

Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

### **THE CONCLUDING RITES**

#### **Blessing**

May the God of hope fill us with every joy in believing.  
May the peace of Christ abound in our hearts.  
May the Holy Spirit enrich us with his gifts,  
now and for ever.

Amen.

#### **Dismissal**

Let us go in peace to love and serve the Lord.

Thanks be to God.

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**ARCHDIOCESAN MINISTRIES.** <https://archdiocesanministries.org.au/>

## 2025 Jubilee Year of Hope



“Everyone knows what it is to hope,” said Pope Francis. “In the heart of each person, hope dwells as the desire and expectation of good things to come, despite our not knowing what the future may bring. Even so, uncertainty about the future may at times give rise to conflicting feelings, ranging from confident trust to apprehensiveness, from serenity to anxiety, from firm conviction to hesitation and doubt. Often we come across people who are discouraged, pessimistic and cynical about the future, as if nothing could possibly bring them happiness.

“For all of us, may the Jubilee be an opportunity to be renewed in hope. God’s word helps us find reasons for that hope. Taking it as our guide, let us return to the message that the Apostle Paul wished to communicate to the Christians of Rome,” continued the pope.

The Year of Jubilee follows the Year of Prayer in 2024, which was [declared by the pope on Jan. 21](#). Since then, Pope Francis has urged the faithful to pray for peace, especially amidst the wars in Ukraine, Israel, and Palestine. The Dicastery for Evangelization [released a free “Teach Us to pray” guidebook](#) for the Catholic faithful.



# The Jubilee Prayer

Father in heaven,  
may the faith you have given us  
in your son, Jesus Christ, our brother,  
and the flame of charity enkindled  
in our hearts by the Holy Spirit,  
reawaken in us the blessed hope  
for the coming of your Kingdom.

May your grace transform us  
into tireless cultivators of the seeds of the Gospel.  
May those seeds transform from within  
both humanity and the whole cosmos  
in the sure expectation  
of a new heaven and a new earth,  
when, with the powers of Evil vanquished,  
your glory will shine eternally.

May the grace of the Jubilee  
reawaken in us, Pilgrims of Hope,  
a yearning for the treasures of heaven.

May that same grace spread  
the joy and peace of our Redeemer  
throughout the earth.

To you our God, eternally blessed,  
Be glory and praise for ever.

Amen.

*Franciscus*



## Webcast Celebrations of the Eucharist

**ST PATRICK'S** Sunday 9.00 am. Live stream:

1. go to the Gympie Parish website – [www.stpatsgympie.net.au](http://www.stpatsgympie.net.au)
2. click on Live Stream button it will redirect you to our Facebook page.
3. If our logo picture is in a red circle click on the logo and it will open the livestream video to watch.

**CATHEDRAL OF ST STEPHEN** Live stream.

<https://brisbanecatholic.org.au/multimedia/on-demand-web-casts/>

Monday to Friday Masses: 8.00am

Sunday: 8.00 am and 10.00 am

**MASS ON TV**      Channel 10  
6 am each Sunday



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## Parish Staff

**Parish Priest** Fr Rafal Rucinski

**Youth Coordinator** Mr Zac Brauer

**Parish Secretary** Mrs Brianna Bridges

**Parish Associate** Mr Tom Bushell

**Local Safeguarding Representative** Mr Ian Laherty – 0460 573 349

**Email:** [lsr.gympie@bne.catholic.net.au](mailto:lsr.gympie@bne.catholic.net.au)

**Pastoral Council Chair** Mrs Maureen Rush

**Finance Council** Mr Ken Garner

**Principal St Patrick's Primary** Mrs Petrea Hass

**St Patrick's College** Mr Mark Newton

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## Parish Office Hours

Monday	8:30am – 1:00pm
Tuesday	8:30am – 1:00pm
Wednesday	8:30am – 1:00pm
Thursday	8:30am – 1:00pm
Friday	8:30am – 1:00pm

**Please Note:** The office phone will not be attended between 8.30 am to 9.30 am each Thursday as we hold a staff meeting at this time. Please leave a message and we will return your call.

## Schedule – All Mass Centres

### Sunday Mass

DAY	WEEK 1	WEEK 2 & 5	WEEK 3	WEEK 4
Saturday	Gympie 9:00am Healing Mass  Tin Can Bay 5.00 pm	Kandanga 5.00 pm	Widgee 5.00 pm	Tin Can Bay 5.00 pm
Sunday	Rainbow Beach 6:30 am	Gunalda 7:00 am	Tin Can Bay 7:00am	Rainbow Beach 6:30am
Sunday	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am
Sunday	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm

*Tin Can Bay Church: The Anglican community celebrate on the 1<sup>st</sup> & 2<sup>nd</sup> Sundays 7.30 am*

### Liturgy of the Word and Holy Communion

DAY	WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5
Saturday		Tin Can Bay 5:00pm			Tin Can Bay 5:00pm
Sunday	Gunalda 7:00am	Rainbow Beach 6:30am	Gunalda 7:00am	Gunalda 7:00am	

## Gympie Ministry Roster

### **Sts Peter and Paul 29/06/2025 9:00am**

Welcomer	E Saunders
Reader 1	B Lipke
Reader 2	M Ryan
Prayer of the Faithful	I Laherty
Communion Minister	E Saunders, P & D Dillon, I Laherty, D Liedel
Power Point	A Jomy
Morning Tea	All Stars
Piety Store	M Rush

### **Sts Peter and Paul 29/06/2025 5:30pm**

Welcomer	A Osborn
Reader 1	A Goldie
Reader 2	K Reeves
Prayer of the Faithful	T Hallam
Communion Minister	C Johnston, E Shields, B Doak
Power Point	N Gruar

### **Celebrations of the Eucharist:**

#### **St Patrick's Gympie:**



**St Patrick's Parish**  
*Gympie and Surrounds*

**Sunday**                      **9:00 am (live-streamed mass).**  
                                     **5:30 pm**

**Monday**                    **7:30am**

**Tuesday**                  **9:00am**

**Thursday**                **7:00am**

**Friday**                    **5:30pm**  
                                     **4:45pm Reconciliation**



Have you gone *online* and become a registered member of our Parish? All parishioners are invited to register using **Flocknote**, our new, church designed, Australia wide data programme. There are three ways for you to register.

By simply using your phone and this QR code it will take you directly to the parish sign up page. You will receive a emailed confirmation code which will allow you to securely enter your family details.



Alternatively, when you are sitting in front of your computer follow this link:

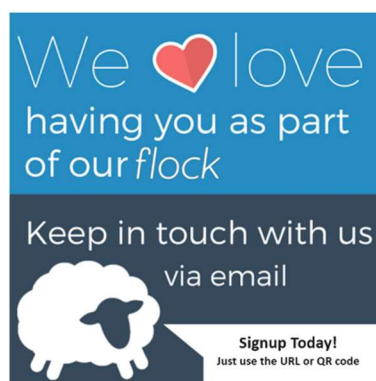
<https://stpatsgympie.flocknote.com/register> and it will also take you to our Parish data page. Feedback tells us that it is an easy process when you are sitting in front of your computer!

If you haven't got a computer or if you have tried and technology has beaten you, then at the entrance to the church you will discover a hard copy of the registration form – please complete it and return it to the parish so that we can register you.

**Finally**, if you are having trouble or if you have any suggestions please send us a email [gympie@bne.catholic.net.au](mailto:gympie@bne.catholic.net.au) or pop into the Parish Office so we can assist you.

***Thanks for registering!***

***Thanks for being a part of our Parish Family!***



## Prayers for the Sick

Your prayers are asked for Bob Johnson, Derek Hume, Val Neal, Barbara Reed, David Hamilton, Br Leo Massingham, Ros, John and Lauren Nimmo, Ronelle Asher, Edna O'Brien, Julie Wong, Shaun Kelly, Shirley Bishop, Phillip McGrath, Stefan Simonis, Steve Craddock, Charmaine Eva Brown, Terry McKean, Michelle Herwin (Daughter of Kathy & Peter Sproxton), Joan Gracie, Mark Excel Japo SarSaba, Anita Barnes, Adam Asher, Robert Long, Maria Rankin, Robert Baker, Peter Doherty, Noela McCullough, Valmai Alexander, Zara Craddock, Francesca Lawrie (daughter of Suzanne Nistico), Brian Smith, Kellie Williams, Michelle Connell, Lillian Rouse, Mark Thompson, Brett Argar, Maree Walker, Dot & John McCabe, Colin Willison, Judy Garner, Joe Costello, Colleen Raines, Arthur Walker (Diane Dillon's parents) Archie & Veronica Murdoch, Lorraine Pincus, Dianne Comerford-Prime, Gerard Wheeler, Lloyd Ruhle, Kathy Sproxton, Pam Dorman, Wendy Wright, Salvatore Lattuca, Suzanne Atkinson and Bonnie Pearce, Jean O'Brien, Timothy O'Shea, Hermosa Miria Arguilles, Maureen Hillcoat, Stefan Kirkmayer, Helen (Mon's Mum), Darryl Oliver, Karyn Hackney-English, Janet Paulger, John Coombes, Denise Bigger, Jorse & Feme Mosquida, John & Lucitte Saum, Marian Quinlan Curtin, Tyrell McGrath, John Curtin, Matthew Inglis, Elica Murdoch, Jill O'Brien, Jim Sheil, Pacita Jowier, Meg & Dave Connors, Steven Verity, Margurite Green, Tony Miller, Dave Gruar, Enid Carroll, Michael Johnson, Lorenza Disandro.

**Prayer:** Lord Jesus, who went about doing good and healing all, we ask You to bless our friends who are sick. Give them the strength in body, courage in spirit, and patience in pain. May they recover their health, so that, restored to the parish community, they may joyfully praise Your Name, for You live and reign forever and ever. Amen.

*(If you would like your loved one prayed for or taken off the list, please let us know so we can add or delete them to the list above.)*



## For the Deceased

Let us remember in our prayers those loved ones who have died recently, Angel Javier, Anne McCarthy, Gloria Biddle, Joan Parker and Graeme Parker and those whose anniversaries fall around this time. May the faithful departed rejoice to see the face of their Saviour.



# Financial Support of the Parish

Your financial support of the Gympie Parish is always appreciated and much needed.

## Ways to financially support your parish:

**Direct debit** is the preferred way to support your parish. Direct debits can be deposited into the parish account;

### Bank details

Account name - St Patrick's Parish

BSB - 064-786

Account number – 1000 17636

Reference—Name/collections

### EFTPOS – Tap and Go

We now have Tap and Go at the back of the church.

**Parish Giving App** To use the Parish Giving App click onto the QR Code and follow the instruction to make payment.



**Cash/Envelopes** If you wish to use envelopes, please contact the office on 5490 6880. Place your cash/envelopes on either the first or second collection plate.

### Make A Bequest

Many of the church facilities we enjoy today were funded by people generously assisting the parish by making a bequest in their Will. If you would like to make a bequest in your Will, please contact the parish office and we can provide assistance with this.

### Containers for Change

We would love to have your unwanted cans and bottles that are supported by the containers for change recycle scheme. The money collected from these donations will help fund our youth group Illumin8.

Simply return your containers to the Containers for change refund points at:

Return-It Glanmire

Shed 4,

4 Smith Street

Glanmire QLD 4570

Return-It Araluen

5 Groves Road

GYMPIE QLD 4570

Please quote member number **C11306796**

*Remember to remove the bottle caps as these are not recyclable.*

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# Groups

## Lion's International

### Community Morning Tea.



Where: The Senior Citizens Centre  
When: The second Thursday of every month  
Date: **10 July 2025**  
Time: 10:00am to 11:30am  
Cost: \$5.00 includes morning tea and lucky door prize

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## Men's Afternoon

Men's afternoon meets the 4th Thursday of every month.

Where: Parish Centre  
When: **24 June 2025**  
Time: 12:30pm to 2:30pm

All welcome to come along for a chat, a beer, a coffee, a few jokes and a quiz.

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## Alcoholics Anonymous

AA meetings are held every Saturday in the Parish Centre  
from 4:30pm to 6:30pm.

# Ministers for Sunday Masses at St Patrick's



## Volunteers Needed

We need your help to run our  
celebrations each Sunday.

we are looking for:

- Welcomers
- Readers
- Commentators
- Communion Ministers
- Alter Servers
- Choir Members
- Musicians
- Communion Ministers to the Sick
- Power point operators

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More information :  07 5490 6880  [gympie@bne.catholic.net.au](mailto:gympie@bne.catholic.net.au)

# Sacraments

Interested in knowing more about the Catholic faith and seeing what happens on the journey is asked to contact the Parish office on 5490 6880 or email us at [gympie@bne.catholic.net.au](mailto:gympie@bne.catholic.net.au).



Congratulations to the children who are receiving their 1<sup>st</sup> Holy Communion this weekend.

C Binu, J John, C Monk, R Paul  
and R Paul



# A Vocation View



## The Most Holy Body and Blood of Christ – C/1

Jesus asked, “Why do you not give them something to eat yourselves?” What do you have to offer to the hungry world? (Luke 9:11-17)



Scan the QR code to find out more, or call 1300 133 544

[www.vocationbrisbane.com](http://www.vocationbrisbane.com)

Follow us on socials

@vocationbrisbane



## Events



# CORPUS CHRISTI PROCESSION

"HE WHO FOLLOWS ME WALKS NOT IN DARKNESS" - JOHN 8:12

**2PM SUNDAY 22 JUNE 2025**

**Cathedral of St Stephen, BRISBANE CITY**



Starting and ending at the Cathedral of St Stephen  
and featuring prayers, rosary, hymns and Benediction  
with proceedings led by Archbishop Mark Coleridge.

ALSO INCLUDES:

**Eucharistic Miracles Exhibition**

(Sat 21st - Sun 22nd June, Hanly Room)

**Vigil night Adoration**

(Sat 21st June 7pm - Sun 22nd June 8am,  
St Stephen's Chapel)



SCAN FOR MORE INFO

[corpuschristibrisbane.com](http://corpuschristibrisbane.com)



To watch the livestream of the procession  
and for additional information, please visit the  
website, contact [inclusion@bne.catholic.net.au](mailto:inclusion@bne.catholic.net.au)  
or call us on 0475 408 508.





Each year parishes in the Archdiocese of Brisbane take up the Peter's Pence collection as a retiring collection. This year, the collection will be taken on the **28/29 June**.

The Peter's Pence Collection gives Catholics in Australia an opportunity to join in communion with the Catholic faithful throughout the world in support of the charitable works of the Holy See.

Please come prepared on the weekend of the **28/29 June** to contribute to the Peter Pence Retiring collection.





You're invited to join

# PADDY'S playgroup

**Each Friday**  
**(Term Time)**  
**9.00am - 10.30am**

**In St Patrick's Parish  
Centre (beside Church)**



**Brisbane  
Catholic  
Education**

*Learning • Challenging • Inspiring*

A Brisbane Catholic Education School

*It's free & any parents/caregivers & their Under 5 child/ren are welcome to come!  
It's all about FRIENDSHIP! Enjoy a range of activities to promote building positive  
connections.*

*Why PLAY? As a parent being part of a community activity can help you build  
positive connections. Children will have fun, make friends and grow their social skills.*

*what is God's plan for me?*



## **Applications open for 2025**

### **Spiritual Exercises in Daily Life**

Nourishment

Discernment

Clarity

Freedom

Are you seeking deeper connection with God  
and insight into God's plan for your life?

**The Spiritual Exercises of St Ignatius Loyola may be an option for you.**

This personalised program allows you to contemplate God's love and intentions for you through daily prayer and reflection. The 30-35 week journey includes weekly face-to-face or online conversations with a skilled Ignatian Spiritual Director.

There are no prerequisites, and the retreat can be started as early as February 2025.

To learn more or to register, please contact us at:

**PHONE 1300 392 636 or EMAIL [info@jisa.org.au](mailto:info@jisa.org.au)**



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Jesuit and Ignatian Spirituality Australia acknowledges that we walk upon the traditional lands of First Nations peoples. We pay our respects to them and recognise the continuing gift of their cultures to the life and spirit of Australia.



## Our Country Churches



St Thérèse  
Church,  
Gunalda

Sacred Heart  
Church,  
Kandanga







St Vincent De Paul  
Church, Widgee

St John Vianney  
Church, Tin Can Bay



St Peter the Fisherman Church, Rainbow Beach