



20th Sunday Ordinary Time

Year C

17 August 2025



St Patrick's Parish
Gympie and Surrounds

| | |
|----------|--|
| Mail: | PO Box 1, Gympie 4570 |
| Ph: | (07) 5490 6880 |
| Email: | gympie@bne.catholic.net.au |
| Website: | www.stpatsgympie.net.au |
| FB: | St Patrick's Catholic Parish Gympie |



Our Vision

St Patrick's Parish dream is to be a parish where families, and all people, are invited into the full life of our parish.

We aspire to be a parish that is an authentic, faith-nurturing community, where all are welcomed.

We hope to be a parish which is positively open to change and filled with gratitude and hope as we look to the future.

Our Mission

We are a community of disciples formed by our encounter with Jesus, living and sharing the Gospel and welcoming all.

Safeguarding

The Archdiocese has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries and services. The safety and wellbeing of children and adults-at-risk is paramount.

<https://brisbanecatholic.org.au/safeguarding>

Local Safeguarding Representative; Mr Ian Laherty
Email: lsr.gympie@bne.catholic.net.au
Phone Number: 0460 573 349



Information can be provided to STOPline anonymously.
Phone: 1300 304 550
Email: AOB@stopline.com.au
Online reporting: www.bnecatholic.stoplinereport.com

Acknowledgement of Country

The community of St Patrick's Gympie and surrounds acknowledges the traditional custodians of the land on which our parish stands and all other peoples who have made this land home. We pay our respects to the Gubbi Gubbi people especially the elders past, present and emerging.

Celebration of the Word

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed be God,
who enables us, through the Spirit,
Bless the Father and the Son and the Holy Spirit.

Blessed be God for ever.

Introductory Remarks

Today, we, the people of God,
gather to hear and respond to God's word,
to return praise and thanks.

Opening Rite

Before listening to the word,
let us praise the Lord Jesus Christ.

Lord Jesus, you were sent to heal the contrite:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You plead for us at the right hand of the Father:
Lord, have mercy.

Lord, have mercy.

Collect

Let us pray.

O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your love,
so that, loving you in all things and above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

Procession of the Word of God

May the Word of God always be heard in this place,
as it unfolds the mystery of Christ before us
and achieves our salvation within the Church.

First Reading

Jeremiah 38:4-6, 8-10

A reading from the prophet Jeremiah

You bore me to be a man of strife for the whole world.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave

Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 39:2-4, 18

R. Lord, come to my aid!

I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. **R.**

He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. **R.**

He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord. **R.**

As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay! **R.**

Second Reading

Hebrews 12:1-4

A reading from the letter to the Hebrews

Let us bear patiently the struggle placed upon us.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep

running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord;

I know them, and they follow me.

Alleluia!

Gospel

Luke 12:49-53

A reading from the holy Gospel according to Luke

I have come not to give peace, but discord.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Prophets are troublesome. None comes saying “All is well! Nothing need change!” Some do come as happy bearers of good tidings, encouraging the despondent with the news that “Salvation is near!” but such prophets are annoying to the powerful because the message threatens the status quo; for however many may rejoice to hear of the end of their slavery or oppression there will be plenty of others who do well from the system as it is and who do not want to see a change. Other prophets, like Jeremiah, come scolding and directly correcting and saying the like of “You’re off the path; You’ve got it wrong; Come back to God!” They may also threaten doom and gloom, or just punishment, or retribution for current or past crimes. No-one wants to be told they are wrong, especially if they think they are doing the right thing, or they like what they are doing. Prophets are annoying to the powers that be, or to the populace as a whole. Thus all too soon Jeremiah goes from being the troops’ demoraliser to being trapped in a quagmire as the powerful try to do away with him.

But in many cases others agree with the prophets, and so people divide into camps to support or to oppose them. Prophets indeed bring division. Perhaps the nearest parallel we find today is in the agents for social change calling for conversion from dependence on fossil fuels so to avert predicted climate changes. There are also those who appear to be like the other type of prophet, who propose change that will overturn purported oppression, such as by the adoption of new interpretations of marriage. These “prophets” might never consider themselves under this traditionally religious appellation, but they do occupy much the same niche.

Prophets, be they true or false, are definitely troublesome and divisive. And all too quickly they are called variants of “heretic” or “traitor”, as Jeremiah was, but feeling the sway of a popular change toward either an old or a new orthodoxy they are just as quick to call their opponents the same. And such has it ever been, and ever will be, for however rational human beings are, we seem incapable of navigating our social way by reasoned and dispassionate discussion.

The prophetic ministry of Christ embraces both types, and like both he brings division, he disturbs someone’s peace. His opening message was that the prophecy of Isaiah concerning “glad tidings to the poor, liberty for captives” was even then being fulfilled. This won the favour of all, yet within moments a swift change in mood disposed them to hurl him from the brow of a hill. Today’s gospel pericope seems to refer only to the division his message brings, but the opening’s image of fire is more ambivalent. Fire in the land is a destructive force, but it also removes dross, cracks open seeds, and leads to regrowth. We also use the image of fire to

speak of passions that drive the heart; we speak of the heart being kindled with the fire of love for God above all things. The image of baptism too is of the overwhelming water that both washes away and irrigates. It is in the following section that division comes to the fore, but that can only be if some accept and some reject. He recognises that his message, like some new or provocative causes, divides families, as even the secular concerns of today do.

The second reading exemplifies the encouraging prophet even whilst acknowledging the opposition from those who do not like the message; the author encourages those who suffer in their proclaiming of the message, which, at its heart is a call to repentance for the forgiveness of sins. It brings a refocus from oneself, who, besieged in the world, can feel weak and a failure, advising one instead to recall and be encouraged by the previous witness of others, especially that of Christ himself. It also holds up the transfiguring joy that ultimately has greater potency than threats of gloom.

Profession of Faith

In union with the whole Church, let us profess our faith.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

At the words that follow, up to and including 'and became man', all bow.

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Celebrant: In gratitude, for the new life promised us all in Christ, we come before God, asking humbly for the needs of our Church and our world.

For our Church Leaders. May they continue to preach the love and peace of God to all people especially during these troubling times. **Lord hear us.**

For the Leaders of our world. May they always seek wisdom and work for Peace among Nations and the people they serve. **Lord hear us**

For all those suffering from the effects of war. May they have access to the help they need from agencies who can reach them. May we always be generous in supporting their efforts. **Lord hear us.**

For those who struggle to believe. May they find companions who will journey with them as they seek to come to faith in God. **Lord hear us.**

For our Parish community. When the needs of our faith come into conflict with our wants may we find the strength to follow Christ in love. **Lord hear us.**

For those who care for the elderly in our community. May they continue to be of loving service. May they be blessed greatly for their kindness. **Lord hear us.**

We pray for those who have died recently and for those anniversary of death occurs around this time, may they be raised to life in Christ Jesus. **Lord hear us.**

Celebrant - As we place our needs before our generous God, we open our hearts in faith and confidence and make this prayer through the power of the Spirit and in Jesus' name. **Amen.**

Proclamation of Praise

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her nothingness;
henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.

Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.**
Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin

and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

Let us seal our prayer with a sign of fellowship
as we offer one another a sign of peace.

Spiritual Communion

Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

THE CONCLUDING RITES

Blessing

May the God of hope fill us with every joy in believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

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ARCHDIOCESAN MINISTRIES. <https://archdiocesanministries.org.au/>

2025 Jubilee Year of Hope



“Everyone knows what it is to hope,” said Pope Francis. “In the heart of each person, hope dwells as the desire and expectation of good things to come, despite our not knowing what the future may bring. Even so, uncertainty about the future may at times give rise to conflicting feelings, ranging from confident trust to apprehensiveness, from serenity to anxiety, from firm conviction to hesitation and doubt. Often we come across people who are discouraged, pessimistic and cynical about the future, as if nothing could possibly bring them happiness.

“For all of us, may the Jubilee be an opportunity to be renewed in hope. God’s word helps us find reasons for that hope. Taking it as our guide, let us return to the message that the Apostle Paul wished to communicate to the Christians of Rome,” continued the pope.

The Year of Jubilee follows the Year of Prayer in 2024, which was [declared by the pope on Jan. 21](#). Since then, Pope Francis has urged the faithful to pray for peace, especially amidst the wars in Ukraine, Israel, and Palestine. The Dicastery for Evangelization [released a free “Teach Us to pray” guidebook](#) for the Catholic faithful.

The Jubilee Prayer

Father in heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed hope
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.

May that same grace spread
the joy and peace of our Redeemer
throughout the earth.

To you our God, eternally blessed,
Be glory and praise for ever.

Amen.

Franciscus



Webcast Celebrations of the Eucharist

ST PATRICK'S Sunday 9.00 am. Live stream:

1. go to the Gympie Parish website – www.stpatsgympie.net.au
2. click on Live Stream button it will redirect you to our Facebook page.
3. If our logo picture is in a red circle click on the logo and it will open the livestream video to watch.

CATHEDRAL OF ST STEPHEN Live stream.

<https://brisbanecatholic.org.au/multimedia/on-demand-web-casts/>

Monday to Friday Masses: 8.00am

Sunday: 8.00 am and 10.00 am

MASS ON TV Channel 10
6 am each Sunday



Parish Staff

Parish Priest Fr Rafal Rucinski

Youth Coordinator Mr Zac Brauer

Parish Secretary Mrs Brianna Bridges

Parish Associate Mr Tom Bushell

Local Safeguarding Representative Mr Ian Laherty – 0460 573 349

Email: lsr.gympie@bne.catholic.net.au

Pastoral Council Chair Mrs Maureen Rush

Finance Council Mr Ken Garner

Principal St Patrick's Primary Mrs Petrea Hass

St Patrick's College Mr Mark Newton

Parish Office Hours

| | |
|-----------|-----------------|
| Monday | 8:30am – 1:00pm |
| Tuesday | 8:30am – 1:00pm |
| Wednesday | 8:30am – 1:00pm |
| Thursday | 8:30am – 1:00pm |
| Friday | 8:30am – 1:00pm |

Please Note: The office phone will not be attended between 8.30 am to 9.30 am each Thursday as we hold a staff meeting at this time. Please leave a message and we will return your call.

Schedule – All Mass Centres

Sunday Mass

| DAY | WEEK 1 | WEEK 2 & 5 | WEEK 3 | WEEK 4 |
|----------|---|---------------------|-----------------------|-------------------------|
| Saturday | Gympie 9:00am Healing Mass Tin Can Bay 5.00 pm | Kandanga 5.00 pm | Widgee 5.00 pm | Tin Can Bay 5.00 pm |
| Sunday | Rainbow Beach 6:30 am | Gunalda 7:00 am | Tin Can Bay 7:00am | Rainbow Beach 6:30am |
| Sunday | Gympie 9.00 am | Gympie 9.00 am | Gympie 9.00 am | Gympie 9.00 am |
| Sunday | Gympie 5.30 pm | Gympie 5.30 pm | Gympie 5.30 pm | Gympie 5.30 pm |

Tin Can Bay Church: The Anglican community celebrate on the 1st & 2nd Sundays 7.30 am

Liturgy of the Word and Holy Communion

| DAY | WEEK 1 | WEEK 2 | WEEK 3 | WEEK 4 | WEEK 5 |
|----------|-------------------|----------------------------|-------------------|-------------------|-----------------------|
| Saturday | | Tin Can Bay 5:00pm | | | Tin Can Bay 5:00pm |
| Sunday | Gunalda 7:00am | Rainbow Beach 6:30am | Gunalda 7:00am | Gunalda 7:00am | |

Gympie Ministry Roster

Liturgy Roster for 21st Sunday Ordinary Time

24 August 2025

10:00am Morning Mass

Reader 1: M Travers

Reader 2: D Brown

POF: S Binu, M Liyanage, G Lausa, S Shamon, A Streuderst,
L Newey, S Nolan, M Calvert.

Communion Ministers:

Bread: C Johnstone, I Laherty, D Dillon, Newey

Wine: H Long, K Thomas, C Mason, D McKean



Celebrations of the Eucharist:

St Patrick's Gympie:



St Patrick's Parish
Gympie and Surrounds

| | |
|-----------------|---|
| Sunday | 10:00 am (live-streamed mass). |
| Monday | 7:30am |
| Tuesday | 9:00am |
| Thursday | 7:00 am |
| Friday | 5:30pm 4:45pm Reconciliation |



Have you gone *online* and become a registered member of our Parish? All parishioners are invited to register using **Flocknote**, our new, church designed, Australia wide data programme. There are three ways for you to register.

By simply using your phone and this QR code it will take you directly to the parish sign up page. You will receive a emailed confirmation code which will allow you to securely enter your family details.



Alternatively, when you are sitting in front of your computer follow this link:

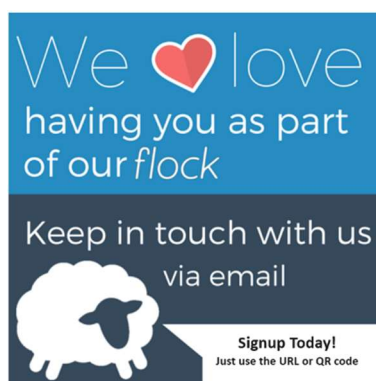
<https://stpatsgympie.flocknote.com/register> and it will also take you to our Parish data page. Feedback tells us that it is an easy process when you are sitting in front of your computer!

If you haven't got a computer or if you have tried and technology has beaten you, then at the entrance to the church you will discover a hard copy of the registration form – please complete it and return it to the parish so that we can register you.

Finally, if you are having trouble or if you have any suggestions please send us a email gympie@bne.catholic.net.au or pop into the Parish Office so we can assist you.

Thanks for registering!

Thanks for being a part of our Parish Family!



Prayers for the Sick

Your prayers are asked for Bob Johnson, Derek Hume, Val Neal, Barbara Reed, David Hamilton, Br Leo Massingham, Ros, John and Lauren Nimmo, Ronelle Asher, Edna O'Brien, Julie Wong, Shaun Kelly, Shirley Bishop, Phillip McGrath, Stefan Simonis, Steve Craddock, Charmaine Eva Brown, Terry McKean, Michelle Herwin (Daughter of Kathy & Peter Sproxton), Joan Gracie, Mark Excel Japo SarSaba, Anita Barnes, Adam Asher, Robert Long, Maria Rankin, Robert Baker, Peter Doherty, Noela McCullough, Valmai Alexander, Zara Craddock, Francesca Lawrie (daughter of Suzanne Nistico), Brian Smith, Kellie Williams, Michelle Connell, Lillian Rouse, Mark Thompson, Brett Argar, Maree Walker, Dot McCabe, Colin Willison, Judy Garner, Joe Costello, Colleen Raines, Arthur Walker (Diane Dillon's father) Archie & Veronica Murdoch, Lorraine Pincus, Dianne Comerford-Prime, Gerard Wheeler, Lloyd Ruhle, Kathy Sproxton, Pam Dorman, Wendy Wright, Salvatore Lattuca, Suzanne Atkinson and Bonnie Pearce, Jean O'Brien, Timothy O'Shea, Hermosa Miria Arguilles, Maureen Hillcoat, Stefan Kirkmayer, Karyn Hackney-English, John Coombes, Denise Bigger, Jorse & Feme Mosquida, John & Lucitte Saum, Tyrell McGrath, Matthew Inglis, Elica Murdoch, Jill O'Brien, Jim Sheil, Pacita Jowier, Meg & Dave Connors, Steven Verity, Margurite Green, Tony Miller, Dave Gruar, Enid Carroll, Michael Johnson, Lorenza Disandro, Lucia Pangrazzi.

Prayer: Lord Jesus, who went about doing good and healing all, we ask You to bless our friends who are sick. Give them the strength in body, courage in spirit, and patience in pain. May they recover their health, so that, restored to the parish community, they may joyfully praise Your Name, for You live and reign forever and ever. Amen.

(If you would like your loved one prayed for or taken off the list, please let us know so we can add or delete them to the list above.)



For the Deceased

Let us remember in our prayers those loved ones who have died recently. and those whose anniversaries fall around this time.

May the faithful departed rejoice to see the face of their Saviour.

Financial Support of the Parish

Your financial support of the Gympie Parish is always appreciated and much needed.

Ways to financially support your parish:

Direct debit is the preferred way to support your parish. Direct debits can be deposited into the parish account;

Bank details

Account name - St Patrick's Parish

BSB - 064-786

Account number – 1000 17636

Reference—Name/collections

EFTPOS – Tap and Go

We now have Tap and Go at the back of the church.

Parish Giving App To use the Parish Giving App click onto the QR Code and follow the instruction to make payment.



Cash/Envelopes If you wish to use envelopes, please contact the office on 5490 6880. Place your cash/envelopes on either the first or second collection plate.

Make A Bequest

Many of the church facilities we enjoy today were funded by people generously assisting the parish by making a bequest in their Will. If you would like to make a bequest in your Will, please contact the parish office and we can provide assistance with this.

Containers for Change

We would love to have your unwanted cans and bottles that are supported by the containers for change recycle scheme. The money collected from these donations will help fund our youth group Illumin8.

Simply return your containers to the Containers for change refund points at:

Return-It Glanmire

Shed 4,

4 Smith Street

Glanmire QLD 4570

Return-It Araluen

5 Groves Road

GYMPIE QLD 4570

Please quote member number **C11306796**

Remember to remove the bottle caps as these are not recyclable.

Groups

Lion's International

Community Morning Tea.



Where: The Senior Citizens Centre
When: The second Thursday of every month
Date: **11 September 2025**
Time: 10:00am to 11:30am
Cost: \$5.00 includes morning tea and lucky door prize

Men's Afternoon

Men's afternoon meets the 4th Thursday of every month.

Where: Parish Centre
When: **28 August 2025**
Time: 12:30pm to 2:30pm

All welcome to come along for a chat, a beer, a coffee, a few jokes and a quiz.

Alcoholics Anonymous

AA meetings are held every Saturday in the Parish Centre
from 4:30pm to 6:30pm.

Illumin8

Youth Group is on every Friday during the school term in the Parish Centre from 3:30pm until 5:30pm. If you are in Year 6 to Year 10 come along and bring a friend. Afternoon Tea is provided.

Ministers for Sunday Masses at St Patrick's



Volunteers Needed

We need your help to run our
celebrations each Sunday.

we are looking for:

- Welcomers
- Readers
- Commentators
- Communion Ministers
- Alter Servers
- Choir Members
- Musicians
- Communion Ministers to the Sick
- Power point operators

More information :  07 5490 6880  gympie@bne.catholic.net.au

Sacraments

Interested in knowing more about the Catholic faith and seeing what happens on the journey is asked to contact the Parish office on 5490 6880 or email us at gympie@bne.catholic.net.au.



A Vocation View



Twentieth Sunday of Ordinary Time – C/1

Jesus wants to set our faith on fire so we can share His love with zeal. (Luke 12)



Scan the QR code to find out more, or call 1300 133 544
www.vocationbrisbane.com

Follow us on socials
[@vocationbrisbane](https://www.instagram.com/vocationbrisbane)



Events

One Mass MULTICULTURAL Celebration

St Patrick's Church, Gympie

24 August 2025

10:00am

Please come dressed in your traditional clothing

Please bring a plate to share



Parking at St Patrick's

Please see below a map of additional parking areas around the church circled in **red**. We kindly ask that you leave the parking circled in the **blue** for those who require greater accessibility to the church. These parking areas are also available on our general Sunday masses as well.





ST VINCENT DE PAUL

WINTER APEAL

Account Name: SVDP ST. PATRICK'S

BSB: 064 786

Account Name: 100027023

Other donations such as sleeping bags, blankets, grocery items can be delivered to 2 John Street, GYMPIE during business hours 8:30am – 4:00pm
Please label "FOR FAMILY ASSISTANCE"

You're invited to join

PADDY'S playgroup

Each Friday
(Term Time)
9.00am - 10.30am

**In St Patrick's Parish
Centre (beside Church)**



**Brisbane
Catholic
Education**

Learning • Challenging • Inspiring

 A Brisbane Catholic Education School

*It's free & any parents/caregivers & their Under 5 child/ren are welcome to come!
It's all about FRIENDSHIP! Enjoy a range of activities to promote building positive
connections.*

*Why PLAY? As a parent being part of a community activity can help you build
positive connections. Children will have fun, make friends and grow their social skills.*

what is God's plan for me?



Applications open for 2025

Spiritual Exercises in Daily Life

Nourishment

Discernment

Clarity

Freedom

Are you seeking deeper connection with God
and insight into God's plan for your life?

The Spiritual Exercises of St Ignatius Loyola may be an option for you.

This personalised program allows you to contemplate God's love and intentions for you through daily prayer and reflection. The 30-35 week journey includes weekly face-to-face or online conversations with a skilled Ignatian Spiritual Director.

There are no prerequisites, and the retreat can be started as early as February 2025.

To learn more or to register, please contact us at:

PHONE 1300 392 636 or EMAIL info@jisa.org.au



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ABN 91 637 748 906, 1300 EXAMEN (1300-392-636), info@jisa.org.au

Jesuit and Ignatian Spirituality Australia acknowledges that we walk upon the traditional lands of First Nations peoples. We pay our respects to them and recognise the continuing gift of their cultures to the life and spirit of Australia.

Our Country Churches



St Thérèse
Church,
Gunalda

Sacred Heart
Church,
Kandanga





St Vincent De Paul
Church, Widgee

St John Vianney
Church, Tin Can Bay



St Peter the Fisherman Church, Rainbow Beach